## **HUNTINGDONSHIRE DISTRICT COUNCIL**

MINUTES of the meeting of the DEVELOPMENT MANAGEMENT COMMITTEE held in THE CIVIC SUITE (LANCASTER/STIRLING ROOMS), PATHFINDER HOUSE, ST MARY'S STREET, HUNTINGDON, PE29 3TN on Monday, 26th September 2022

PRESENT: Councillor D L Mickelburgh – Chair.

Councillors R J Brereton, E R Butler, S J Corney, L Davenport-Ray, I D Gardener, S R McAdam, S Mokbul, J Neish, T D Sanderson, R A Slade, C H Tevlin and

S Wakeford.

APOLOGIES: Apologies for absence from the meeting were submitted on

behalf of Councillors D B Dew, K P Gulson and P A Jordan.

## 14 MINUTES

The Minutes of the meeting of the Committee held on 18th July 2022 were approved as a correct record and signed by the Chair.

### 15 MEMBERS' INTERESTS

Councillor S Wakeford declared a non-statutory disclosable interest in Minute No 18 (b) by virtue of the fact that the application related to the Ward in which he lived.

16 DEVELOPMENT MANAGEMENT - OTHER APPLICATION - CHANGE OF USE OF LAND TO DOMESTIC CURTILAGE AND ERECTION OF 2M HIGH FENCE (AND ASSOCIATED LANDSCAPING). DEMOLITION OF EXISTING CAR PORT/GARAGE AND ERECTION OF SINGLE STOREY EXTENSION - 9 DITCHFIELD, SOMERSHAM, PE28 3HU - 22/01526/FUL

Consideration was given to a report by the Planning Service Manager (Development Management) on an application for a single and double rear extension, new front porch and window alterations at 72 Erica Road, St Ives. The Committee was required to determine the application for probity reasons because the applicant was an Officer of the Council. A copy of the report is appended in the Minute Book.

During their deliberations Members referred to relevant local and national planning policies.

### **RESOLVED**

that the application be approved subject to conditions to be determined by the Planning Service Manager (Development Management) to include those listed in paragraph of the report now submitted.

# 17 APPLICATIONS REQUIRING REFERENCE TO DEVELOPMENT MANAGEMENT COMMITTEE

The Planning Service Manager (Development Management) submitted reports (copies of which are appended in the Minute Book) on applications for development to be determined by the Committee. Members were advised of further representations, which had been received since the reports had been prepared. Whereupon, it was

## **RESOLVED**

a) Construction of new dwelling with associated outbuilding and parking (part retrospective) – 9 Alabama Way, St Ives, PE27 6SH - 22/01102/FUL

that the application be approved subject to conditions to be determined by the Planning Service Manager (Development Management) to include those listed in paragraph of the report now submitted together with the additional condition contained in the Late Representations.

b) Change of use from C3 (dwellinghouse) to C2 (care home) - 31 West End, Brampton, PE28 4SD - 22/00501/FUL

(Ms C Rendall, objector, and Mr H Hodgson, agent, addressed the Committee on the application).

See Minute No 15 for Members' interests.

that the application be approved subject to conditions to be determined by the Planning Service Manager (Development Management) to include those listed in paragraph of the report now submitted.

c) Variation of condition C20 (off site works as per plan prior to commencement) for 17/01375/OUT to reconcile the approved planning drawings pursuant to condition 20 with the associated completed off-site Section 278 works – Land North East of Mandene Gardens, Great Gransden - 22/00879/S73

(Councillor A Pett, Great Gransden Parish Council, Councillor R West, Ward Member, Mr P Thomas, objector and Mr M Gay, agent, addressed the Committee on the application).

that the application be approved subject to conditions to be determined by the Planning Service Manager (Development Management) to include those listed in paragraph of the report now submitted.

## 18 APPEAL DECISIONS

The Committee received and noted a report by the Planning Service Manager (Development Management), which contained details of two recent decisions by the Planning Inspectorate. A copy of the report is appended in the Minute Book.

#### **RESOLVED**

that the contents of the report be noted.

